

# With the Clergy and Laymen

## DOCTOR WADMAN MAKES LENGTHY TOUR OF HAWAII

**Declares Liquor Is Cause of  
Majority of Recent Crimes  
on Big Island**

During Dr. J. W. Wadman's recent tour of Hawaii, 13 public schools were visited and addresses made to 2351 pupils in the upper grades only, in the interests of the educational campaign now being prosecuted by the Anti-Saloon League throughout the territory. Eight temperance rallies were held at important points, both in Hilo and Hamakua, attended by 458 adults. Three large Sunday schools were visited on Sunday and short addresses made to 293 of the children present. Calls were made upon as many of the leading people of each community as possible and their opinions canvassed in regard to prohibition. It was found that there is a sure and steady growth in favor of the closing of all saloons and the entire abolition of the liquor traffic.

Many crimes, some of them so brutal as to stir whole communities, have recently occurred, and in the majority of such liquor appears to have been playing a prominent part.

## News And Notes of Work of the Hawaiian Board

Rev. John P. Erdman, superintendent of the Hawaiian department, is expected back on the Mauna, arriving in Honolulu next Tuesday, November 30.

The Hilo Portuguese church has been raised several feet above the ground and a basement room is thus made possible for the use of the Sunday school and for the social purposes of the church.

Rev. George Laughton, pastor of the Hilo Foreign church, went over to Kona on Tuesday to enjoy a vacation of three weeks with his wife and daughter. They will stay at Miss Paris, Kealahou.

Rev. Frank S. Scudder, superintendent of the Japanese department of the board, returned from a tour of Kauai last Sunday. During his nine days on the island he covered a good deal of ground, inspecting the work among the Japanese.

The parsonage at Hana, East Maui, is now completed and occupied by Rev. and Mrs. George E. Lake. Mr. Lake is making plans for an extension of his work among the other churches of East Maui, at Kaho, Kipahulu, Na hiku and Keamane as well as continuing his services at Hana.

On Wednesday, November 17, a conference of the Japanese ministers of Kauai was held at Waiman, being attended by the four pastors of the island and also by two deacons, as well as by Rev. T. Hori and Rev. F. S. Scudder from Honolulu. On Thursday, Nov. 18, a conference of the Chinese ministers of Oahu was held in this city, being attended by the pastors evangelists and Bible women.

Yesterday Rev. Henry K. Poeppel of the Kaunakapili church and Rev. William Kamau of Ewa went down to Waiwala to prepare for their services in the Halewa church of Waiwala tomorrow. Mr. Kamau as chairman of the special committee on reviving weak churches is doing splendid work and is ably assisted by the other members of the committee. The Waiwala church is still without a regular pastor, the former pastor, Rev. S. W. Keuewa, having accepted a call to the Waiwala church.

Rev. S. K. Kamaiohili conducted the service at the Waiwala Hawaiian church last Sunday. He will be at the Kaneohe church tomorrow and at Waiwala the following Sunday, and then sail for Kauai on Tuesday, December 7, to become the traveling evangelist for Kauai during the next few months. Making his headquarters at the Lihue parsonage, which recently has been renovated and furnished, it is expected that he will be able to cover the whole island in his special work of traveling among the churches and reviving interest in the work of the church and in bringing many new members into the churches.

Plans have been drawn and a contract made with the Hilo Mercantile Co. for the erection of a Sunday school building in the rear of the parsonage of the Hilo church of Hilo. This new building, which is greatly needed, will be two stories in height and will add to the efficiency of the Sunday school, besides providing ample accommodations for concerts, socials, entertainments, church suppers, etc. It is expected that the work will be completed by the middle of January, and the building dedicated right after the association meeting at Kalapana, which begins January 20 and ends probably on January 22.

In Sunday school circles there is unusual activity these days. Not only in preparation for the coming Christmas

## New Korean Church, Nearly Complete, Has Still Small Balance to Raise; Funds Asked



Latest in Honolulu's church construction—new Korean church on Punchbowl street.

The new Korean church is located at the Korean compound on Punchbowl street between Hotel and Beretania streets. This is to be the church home for the Korean young people of the three institutions of learning under the supervision of the Methodist Episcopal mission in Honolulu, namely: The boys' boarding school on Punchbowl street, the girls' dormitory and boarding school on Puunui avenue and the Susannah Wesley home on South King street. To this list of student must be added the Korean boys in Mills school.

These young people, together with some of their parents and the rank

and file of the Koreans generally in Honolulu, comprise a large congregation, and cannot longer be accommodated in the chapel of the boys' boarding school, their present place of worship. With the hope of providing a better place of worship, the new church project was commenced last spring. Six thousand nine hundred twenty-two dollars is the actual cost of the building, completed and furnished. \$349 has been contributed by societies and individuals of the Methodist church on the mainland and in Honolulu. On May 28, 1915, the Honolulu Chamber of Commerce gave its in-

dorsement to the plan of raising \$3731 by public subscription. The matter of the subscription has been presented during the summer by Rev. W. H. Fry, the superintendent of the mission, with the result that \$2975 of the required \$3731 has been raised, leaving a balance of \$756 still needed. The building is to be completed December 15 and the trustees of the Mission Board will be grateful for any assistance the friends of this work may see fit to contribute towards the completion of this very worthy enterprise. Any contribution sent to Dr. W. H. Fry, superintendent of the mission, will be promptly acknowledged and very greatly appreciated.

## World's Strides In Temperance

Colorado. Denver brewers and wholesale liquor dealers, anticipating an adverse decision by the supreme court in the home rule case, are preparing to transfer their business interests to Cheyenne, Wyo. From there they expect to distribute their products.

The new state law providing that all clubs must obtain a special license in order to serve liquor, is responsible in part at least for action of the faculty of Yale university at New Haven, which has notified the students that they will not be allowed to serve liquor in their fraternity houses. The Yale authorities do not want underground clubs to request licenses allowing liquor to be dispensed.

The city of Portland has leased a four-story building which will be converted into a place of resort for laboring men who now gather in saloons and who will feel the need of such a place after the prohibition law goes into effect January 1. The place will be fitted up with reading rooms and a gymnasium with a liberal supply of baths. There will also be a limited number of beds for unemployed men. All of the conveniences will be free to visitors except the beds. These will be paid for in work.

At the National Safety Council meeting in Philadelphia recently, J. C. Rose, chief claim agent of the Pennsylvania Railroad Company, insisted that no man who takes one drink of liquor should be licensed to drive a motor car. The Big Fugitive. John L. Sullivan has signed a contract for a five-year lecture tour, his theme to be total abstinence from the viewpoint of a pugilist. As quoted in a recent number of The Outlook, he says: "I am leaving the farm to say to the young men of the United States: 'Leave liquor alone. Liquor leads to bad companions. Bad companions lead to evil places. Evil places lead to disease and disease destroys the home and the nation.'"

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Liquor Parade Denounced. Mayor Thompson emphatically declined to review the "personal liberty and home rule" parade, which took place Sunday, November 7, in Chicago. Referring to it in an address delivered at the Church of the Redeemer that evening, he said: "They had a great parade today—great possibly, in numbers—that is the only way I would call it great. If it was a protest against law enforcement, it was anarchistic. This agitation concerning the parade," added the mayor, "has embittered a large number of people against the liquor interests."

National Prohibition. It is expected that the bill for national prohibition at the coming session of Congress will be introduced by Representative Kitchin of North Carolina, to be seconded by Mr. Webb, chairman of the judiciary committee. Both these men are not only strong men in the administration, but fearless advocates of the prohibition of the liquor traffic.

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## CALL NEW YORKER TO LONDON PULPIT

LONDON, Eng.—By a unanimous vote at a meeting in the City Temple it was decided to invite Rev. Hugh Black, professor of practical theology in the Union Theological Seminary, New York, to accept the pastorate.

The vacancy in the City Temple was caused by the resignation of the pastor, Reginald J. Campbell, last September. Rev. Mr. Campbell's step was taken in order that he might return to the Church of England after an interval of twenty years' spent in the non-conformist ministry. Dr. Black was born in Rothsay, Scotland, in 1863, and ordained in 1891. He came to the United States in 1906, and since then has held the chair of practical theology in Union Theological Seminary.

While returning from mass, Arthur Dube, aged 9 of Woonsocket, R. I., was struck by a trolley car and died a minute later of a fracture of the skull.

## New Yorker Heads Industrial School For Honolulu Boys



W. E. Pietsch, evangelist, who has started an industrial school in connection with the Moiliili Sunday school.

W. E. Pietsch of New York city, former student of the Moody Bible school, who arrived in Honolulu several months ago with the intention of leaving shortly for China, has found a local work here which will keep him now indefinitely.

He has entered heartily into the plans for the proposed meetings of Brown and Curry, having known these evangelists and been where they have done very good work.

Mr. Pietsch has recently instituted an industrial department in the Moiliili Sunday school, and instructor Cecil Martin of Los Angeles has charge of the wood shop. He proposes establishing several of these over the city, as the needs demand, for boys who desire to learn a trade and can produce reliable references. Orders will be taken, and as soon as the boys are able to produce the work, they will be paid so much a piece for each finished article, which will enable them to meet their expenses.

William E. Eddy, principal of the English high school of Providence, was elected president of the Rhode Island Institute of Instruction.

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## Services in Honolulu's Churches

**CENTRAL UNION CHURCH**  
Rev. Doremus Scudder, D. D., minister. Rev. Amos A. Ebersole, associate minister.

9:45 a. m.—Bible school. Mr. Vaughan MacCaughy and Mr. Arthur E. Larimer, superintendents.

10 a. m.—Students' class for young men in Kilohehena building. Rev. A. A. Ebersole leader.

11 a. m.—Morning worship. Sermon by the minister, "As If a Man."

6:15 p. m.—Christian Endeavor. Union meeting of the Young People's Societies of the Methodist, Christian, and Portuguese churches in the parish house of Central Union church. Mr. Bowen, the general chairman of the committee in charge of the Brown-Curry meetings, will preside. There will be a rousing song service and then a number of short talks on "What We Can Do to Make the Brown-Curry Meetings a Success."

7:30 p. m.—Evening worship. Sermon by the minister, "Sleepers."

A cordial invitation to these services is extended to all, especially strangers and visitors in town.

**FIRST METHODIST EPISCOPAL CHURCH**  
Beretania avenue at Victoria street. Leon L. Loofbourrow, minister.

Sunday school at 9:45. Mrs. E. A. Cooper, superintendent.

At 11 o'clock the pastor preaches on "Trust Funds."

Special invitation for men to join the businessmen's class of which Judge R. P. Quarles is president and R. H. Trent is teacher.

The Epworth League holds a union service with the other young people's societies at Central Union church at 6:15.

At 7:30 the minister will speak on "Warmed-Over Lives."

Strangers and visitors are cordially invited to all the services and privileges of our church. If you have come for a few weeks' visit and have no other preference, come and visit us.

**THE CHRISTIAN CHURCH**  
1502-1512 Kewalo Street

David Cary Peters, minister; residence, Sixth avenue, Kaimuki. Residence phone, 3797; office phone, 3790.

Office hours: 9:11 and 1:2 every day except Saturday and Sunday, and from 12 to 1 at the Y. M. C. A. on Thursdays. Regular services: Sunday

—Bible school, 9:45; morning sermon with communion at 11; T. P. S. C. at 6:30; and evening sermon at 7:30. Mid-week meeting, Wednesday, 7:30 in the evening.

Minister Peters will occupy the pulpit at both services.

Young People's Meeting at 6:30. The midweek meetings are furnishing an opportunity for people to become better acquainted with the structure of the New Testament. Following this course of Wednesday evening studies another will be conducted upon the fundamental teachings of the New Testament.

**CATHOLIC CATHEDRAL**  
CATHEDRAL OF OUR LADY OF PEACE, FORT STREET.  
(Rev. Fr. Libert, Bishop of Otago; R. F. Maximin, Provost.)

Sundays—6 a. m. mass with sermon in Portuguese; 7 a. m. 8 a. m. mass; 9 a. m. children's mass with sermon in English; 10:30 a. m. high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 2 p. m. solemnity; 7 p. m. sermon in Portuguese; benediction of the Blessed Sacrament.

Weekdays—Masses at 6, 6:30 and 7 a. m.

**ST. JOSEPH'S CHAPEL, MOANALUA.**  
(Rev. Fr. Ulrich in Charge)

Sundays—7 a. m. mass with sermon; Tuesdays, mass at 7 a. m.

**ST. JOHN THE BAPTIST, KALIHI-WAENA.**  
(Rev. Fr. Ulrich in Charge)

Sundays—8:30, mass with sermon; Mondays, mass 7 a. m.; Thursdays, catechism class 7:30 p. m.

**CONVENT OF THE SACRED HEART, KAIMUKI.**  
(Rev. Fr. Valentin)

Sundays—6 a. m. mass; 10:30 a. m. mass with sermon; 7 p. m. Benediction of the Blessed Sacrament.

**EPISCOPAL CHURCHES**  
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Holy Communion, 7 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.; Hawaiian services, Rev. Leopold Kroll, pastor, 9:15 a. m.

**St. Clement's Church**—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m.; morning prayer and service, 11 a. m.; evening prayer, 7:30 p. m.

**St. Mark's Mission**—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

**St. Elizabeth's Church**—Located corner King street and Pua lane. Rev. W. Merrill, priest in charge. Sunday services: Holy Communion at 7 a. m. on second, fourth and fifth Sundays, 11 a. m. on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

**Epiphany Mission, Kaimuki**—10th and Palolo. Rev. L. H. Tracy in charge. Sunday school at 10 a. m. Services at 11 a. m.

Miss Maude Seyde, organist.

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
104 Lualaba street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

**KAWAIAHAO CHURCH**  
Rev. H. H. Parker, pastor.

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

**REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
Located on King street near Thomas Square.

Services will be held on Sundays as follows:

9:45 a. m. Sunday school.

11 a. m. preaching, Hawaiian service.

6 p. m. Zion's Religio Literary Society's meeting.

7:30 p. m. preaching, English service.

Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

**FIRST CHURCH OF CHRIST, SCIENTIST.**

Subject of lesson sermon for Sunday, November 28, "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced."

Odd Fellows' building, King and Fort streets, entrance on Fort street. Sunday 11 a. m., Sunday school 9:45 a. m., Wednesday evening meeting at 8 o'clock. Free reading room, Pantheon building, corner Hotel and Fort streets, rooms 1 and 2, open daily from 10 a. m. to 3 p. m., except Sundays and legal holidays. A cordial invitation to attend our services and visit our reading room is extended to all.

**SEVENTH DAY ADVENTIST CHURCH**  
707 Kiana Street

Service, Sabbath school, Sabbath (Saturday) 10 a. m. Preaching, 11 o'clock. Prayer meeting, Wednesday evening, 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

F. H. CONWAY, Pastor.

**KAUNAKAPILI CHURCH (CONGREGATIONAL)**  
Rev. H. K. Poeppel, minister.

Corner King street and Asylum road. 10 a. m.—Sunday school. International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

**SALVATION ARMY**  
On Sunday night, Lieut. Col. Blanche B. Cox will speak at the Salvation Army hall, Hotel street, near Nuuanu.

Lieut. Col. Cox is in charge of the Hawaiian Islands chief division of the Salvation Army. Adjutant Duncan will accompany her.

Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nuuanu, as follows: Tuesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday school at 10 a. m. Young People's meeting at 6:15 p. m.

Other Sunday schools are held as follows: At 10 a. m. Kukui street near Liliha street (Japanese corps); at 1340 Liliha street (Korean corps); 312 Vineyard street (Spanish corps); 1:30 p. m., at Schock street, near Liliha street, corner room (English corps). A cordial invitation to any or all these meetings is extended by

## NEW CATHOLIC CHURCH TO BE BUILT ON MAUI

**Structure Will Be Erected at  
Olowalu and County Will Be  
Asked to Give Bell**

Through the unremitting efforts of the Rev. Father Bruno, in large measure, Olowalu is to have a new Catholic church within a short time, says the Maui News. The building will be located on the Makai side of the road, a short distance on the Waikuku side of the mill. It will be a small structure, but will be adequate for the size of the community.

Father Bruno expects to petition the board of supervisors to sell to the church the old bell which now hangs all but useless in the belfry of the Lahaina court house. For sentimental reasons, as well as practical ones, it is hoped that the county fathers may see fit to part with the bell which is said not to be made use of in its present position. Many years ago this bell hung in the little tower of the Catholic mission church at Uluhame, which is the name of the big valley several miles east of Olowalu. This valley was once well populated with native Hawaiians, but the community is no more from deaths and removals. The church was unused for some time and then one day a heavy wind blew off the valley and it collapsed. This was some 10 or 15 years ago. The bell was later sold to the county, and placed in the Lahaina court house as a fire bell.

## SCIENCE EXPLAINS OLD DEACON'S WILD OATS

ST. LOUIS, Missouri.—The psychological phenomena, which make it possible for a staid old deacon of hitherto unimpeachable behavior to sow wild oats after his sixtieth year, was explained to 1300 delegates at the Missouri Sunday schools convention by Professor W. S. Athearn of Des Moines. "A man in the harness of daily work finds vent for his surplus energy," Professor Athearn said. "But when one gets old and rich enough to retire from active work the rolling off of the cares of life are apt to bring on a reaction."

**WOMAN'S GUILD.**  
The Woman's Guild and Auxiliary of St. Andrew's cathedral parish will meet in Guild hall, Emma street, at 3 o'clock next Tuesday afternoon. Miss Edith Mias will be hostess.

3 p. m. Thursday—Bible class at Kaimukia.

**GERMAN LUTHERAN CHURCH.**  
Beretania avenue near Punchbowl street.

G. Schaffert, pastor.

Sunday services at 11 a. m. on the last Sunday of each month.

10 a. m.—Sunday school.

11 a. m.—Morning service. Sermon by the pastor.

**FORT STREET CHINESE CHURCH.**  
Fort street mauka of Beretania.

Rev. Lo Dai Tong, minister.

9:30 a. m.—Sunday school.

11 a. m.—Morning service with preaching.

The fourth service in the series of English sermons will be held tomorrow evening at 7:30 o'clock. Rev. C. C. Bjelck will speak on the subject, "A Great Experience in a Man's Life."

7:30 p. m.—Evening service.

**SECOND CHINESE CONGREGATIONAL CHURCH**  
Beretania street. Rev. Tse Kai Yuen, minister.

11 a. m.—Morning worship.

1 p. m.—Sunday school.

6 p. m.—Bible study.

7 p. m.—Young people's meeting. Prayer meeting will be held each Wednesday evening, beginning at 7 o'clock.

Hyman Hoffman was killed and four others injured in a fire caused by the explosion of a gasoline tank in the Standard Ash Can Co., New York. The bulk of lime used on the island of Martinique is made of a madiportic stone, or reef coral, which is taken from the bottom of the sea.

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